RECORDATION NO. 28092 FILED

DEC 1 6 '09

9-11 AM

# FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018

Tel 847.318.7575 Fax 847.318.7588 www.firstunionrail.com SURFACE TRANSPORTATION BOARD



VIA UPS 2nd DAY AIR

December 11, 2009

Chief, Section of Administration Office of Proceedings Surface Transportation Board 395 E Street, S.W., Suite 100 Washington, DC 20423-0001

Re: Documents for Rail Recordation

Re: Memorandum of Lease Agreement

Dear Section Chief:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement dated November 30, 2009 a primary document as defined in the Board's Rules for the Recordation of Documents. Please file this Memorandum of Lease as a primary document since a Master Lease has not been filed with the Surface Transportation Board. The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation Lessee: Hydrocarbon Recovery Services, Inc.

One O'Hare Centre d/b/a FCC Environmental 6250 N River Road, Suite 5000 2115 Speedrail Court Rosemont, IL 60018 Concord, NC 28025

A description of the railroad equipment covered by the enclosed document is for two (2) tank cars, marked FURX 123658 and FURX 123674.

A short summary of the document to appear in the index follows: Memorandum of Lease

Also enclosed is a check in the amount of \$41.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Sincerely,

Marcia Dunne

Senior Documentation Specialist

Enclosure (HYRE001)

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ASSGN. NO.: HYRE001

#### **MEMORANDUM OF LEASE**

SUNFACE TRANSPORTATION BOARD

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the	30
day of November, 2009, by and between First Union Rail Corporation ("Lessor"), a I	North
Carolina corporation, and Hydrocarbon Recovery Services, Inc., d/b/a FCC Environmental ("Lessee"), a	
corporation.	

### WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of <u>November 30</u>, <u>2009</u>, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 1 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of <u>November 30</u>, <u>2009</u>, and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

under seal by their respective officers duly author	orized as of the date and year first above written.		
	LESSOR:		
	FIRST UNION RAIL CORPORATION		
ATTEST:	By: Ruha f. Seymon		
	Name: BICHARD 3 SEVEN A SE		
By: Susan Grokensky	Title:		
Name: SUSAN GROKULSKY ASST. DIRECTOR,	, A		
Title: OF DOCUMENTATION	Executed on this 30 day of November, 2009.		
[CORPORATE SEAL]			
STATE OF ILLINGIS			
COUNTY OF COOK			
I, K.A. Dombrewski, a Notary Public of the County and State aforesaid, certify that Richard F. Elmour personally appeared before me this day and			
certify that <u>FIGHTOR</u> personally appeared before me this day and acknowledged his/her due execution of the foregoing Memorandum of Lease.			
WITNESS my hand and official stamp or seal, this day of member 20 9.			
Will Cook my hand and official stamps	to a tombrone.		
My Commission Expires:	Notary Public		
10-7-2013 KA DO	IAL SEAL MBROWSKI		
Notary Public	- State of Illinois Expires Oct 07, 2013		

## LESSEE:

	HYDROCARBON RECOVERY SERVICES, INC., d/b/a FCC ENVIRONMENTAL
ATTEST:	By: Riff Herbel
_	Name: BRANCH MANAGER
By: And	Title: BRANCH MANAGER
Name: Anne P. fe- Title: Process Manager	
Title: Process Muneger	Executed on this $20$ day of $NOVEMBER$ , $2009$ .
[CORPORATE SEAL]	
STATE OF North Combine	
COUNTY OF Cabanus	
I, Ajurce Centine Whaley certify that Bill Henkel acknowledged his/her due execution of the for	, a Notary Public of the County and State aforesaid personally appeared before me this day and egoing Memorandum of Lease.
WITNESS my hand and official stamp	or seal, this 20th day of November, 2009.
	Notary Public Super CAROLINE Line
Commission Expires:	3 HO HA
(Notary Public)	Notary Public  Notary
	**************************************

# **EXHIBIT A**

### MEMORANDUM OF LEASE

Two (2) NUMBER OF CARS:

Tank Cars, exterior coiled, insulated or non-insulated 23,000-24,000 gallon capacity (Type: T106). **DESCRIPTION OF CARS:** 

FURX 123658 and FURX 123674 **CAR NUMBERS:**